SURREY COUNTY COUNCIL FORWARD PLAN OF KEY DECISIONS 3 August 2013 TO 30 November 2013



# SURREY COUNTY COUNCIL

## FORWARD PLAN

### **NOTICE OF DECISIONS**

To be taken under the Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012

### AUGUST 2013 – NOVEMBER 2013

Notice is hereby given of:

• key decisions (as defined within Surrey County Council's Constitution) that will be taken by the Cabinet (or other decision maker)

• confidential or exempt executive decisions that will be taken in a meeting from which the public will be excluded (for whole or part)

A notice / agenda together with reports and supporting documents for each meeting will be published at least five working days (and in some instances sooner) before the date of the meeting. In order to enquire about documents availability and subject to any restriction on their disclosure, copies may be requested at Main Reception, Surrey County Council, County Hall, Penrhyn Road, Kingston upon Thames, Surrey, KT1 2DN

Documents may be accessed electronically at <u>www.surreycc.gov.uk/committeepapers</u>

Formal notice is hereby given under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that, where indicated (as part 2), part of the meetings listed in this notice will be held in private because the agenda and reports for the meeting will contain confidential or exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. See overleaf for the relevant paragraphs.

If you disagree with why a report is to be considered in private, you can tell us why by emailing anne.gowing@surreycc.gov.uk, or writing to the Cabinet Committee Manager, Surrey County Council, County Hall, Penrhyn Road, Kingston upon Thames, Surrey, KT1 2DN. If representations are received at least eight working days before the date of the meeting, they will be published with the agenda together with a statement of the Council's response. Any representations received after this time will be verbally reported and considered at the meeting.

This notice supersedes all previous notices.

#### Paragraphs of Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) (Reason for the report to be considered in private)

1. Information relating to any Individual

2. Information which is likely to reveal the identity of an individual

3. Information relating to the Financial and Business Affairs of any particular person (including the Authority holding that information) 4. Information relating to any consultations or negotiations or contemplated consultations or negotiations in connection with any labour

relations that are arising between the Authority or a Minister of the Crown and employees of or office holders under the Authority

5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings

6. Information which reveals that the Authority proposes:-

(a) To give under any announcement a notice under or by virtue of which requirements are imposed on a person; or

(b) To make an Order or Direction under any enactment

7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime

#### The decision making body/bodies referred to throughout this document are as follows:

|                    | CABINET 2013/2014                             |  |
|--------------------|---|--|
| Name               | Cabinet Member                                | Cabinet Associate                                    |
| Mr David Hodge     | LEADER  |  |
| Mr Peter Martin    | DEPUTY LEADER                                 |  |
| Mrs Mary Angell    | CHILDREN AND FAMILIES                         |  |
| Mrs Helyn Clack    | COMMUNITY SERVICES                            | Mrs Kay Hammond – FIRE & POLICE<br>SERVICES          |
| Mr Mel Few         | ADULT SOCIAL CARE                             | Mr Steve Cosser – ADULT SOCIAL CARE                  |
| Mr John Furey      | TRANSPORT, HIGHWAYS & ENVIRONMENT             | Ms Marisa Heath – ENVIRONMENTAL<br>SERVICES          |
| Mr Michael Gosling | PUBLIC HEALTH AND HEALTH &<br>WELLBEING BOARD |  |
| Mrs Linda Kemeny   | SCHOOLS AND LEARNING                          | Mrs Clare Curran – CHILDREN, SCHOOLS<br>AND FAMILIES |
| Ms Denise Le Gal   | BUSINESS SERVICES                             |  |
| Mr Tony Samuels    | ASSETS AND REGENERATION<br>PROGRAMMES         |  |

#### CADINET 2042/2044

PLEASE NOTE THERE ARE NO MEETINGS IN AUGUST

| Date     | Title                                       | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible   | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|----------|---|---|-------------------|---|--|--|--|---------------------------|
| CABI     | NET MEMBER                                  | DECISIONS – SEPTEMB   | ER 2013           | 1   |  |  | I  | <u></u>                   |
| 10/09/13 | Property<br>Transactions                    | To approve<br>recommendations for<br>purchase and sale of<br>assets and terms of<br>leases<br>(over £1m – Cabinet<br>decision, under £1m –<br>Cabinet Member decision,<br>in consultation with the<br>Leader)<br>Part 2 | Cabinet<br>Member | Tony Samuels,<br>Cabinet<br>Member for<br>Assets and<br>Regeneration<br>Programmes  | Steve Evans<br>020 8541 9327<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>John Stebbings,<br>Chief Property<br>Officer   | Local Members                              | Report   |                           |
| 10/09/13 | Leatherhead<br>Trinity<br>Primary<br>School | To approve the business<br>case and release of<br>funding for the proposal to<br>relocate the reception<br>classroom from<br>Leatherhead's Aperdele<br>Road to the Woodville<br>Road site.<br>Part 2                    | Cabinet<br>Member | Tony Samuels,<br>Cabinet<br>Member for<br>Assets and<br>Regeneration<br>Programmes,<br>in consultation<br>with Linda<br>Kemeny,<br>Cabinet<br>Member for<br>Schools and<br>Learning | Nicholas Smith /<br>John Farrer<br>020 8541 8902 /<br>8659<br>Peter-John<br>Wilkinson,<br>Assistant<br>Director for<br>Schools and<br>Learning /<br>John Stebbings,<br>Chief Property<br>Officer | Local Member                               | Business<br>case and<br>feasibility<br>costs   | Moved<br>from<br>09/07/13 |

| Date     | Title   | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible   | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|---|---|-------------------|---|--|--|--|-------------------------|
| 10/09/13 | Request to<br>enter into<br>section 38<br>agreements<br>to adopt new<br>roads | In line with Surrey County<br>Council's policy on<br>adoption of new roads,<br>the Cabinet Member is<br>requested to give<br>authority to enter into<br>section 38 agreements to<br>adopt specified new roads | Cabinet<br>Member | John Furey,<br>Cabinet<br>Member for<br>Transport,<br>Highways and<br>Environment | Kerry James<br>020 8541 9816<br>Trevor Pugh,<br>Strategic<br>Director for<br>Environment &<br>Infrastructure<br>lain Reeve, Asst<br>Director<br>Strategy,<br>Transport and<br>Planning |  | Report   |                         |

| Date     | Title                          | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible   | Contact Officer  | Consultation<br>Arrangements/<br>Programme   | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|--------------------------------|---|-------------------|---|--|--|--|-------------------------|
| 10/09/13 | Chiltons<br>Close,<br>Banstead | To decide whether to<br>approve an application for<br>a stopping up order for<br>Chiltons Close, Banstead | Cabinet<br>Member | John Furey,<br>Cabinet<br>Member for<br>Transport,<br>Highways and<br>Environment | Ian Taylor<br>020 8541 8922<br>Trevor Pugh,<br>Strategic<br>Director for<br>Environment &<br>Infrastructure<br>Jason Russell,<br>Assistant<br>Director<br>Highways | Local Member,<br>Legal Services<br>Manager –<br>Reigate &<br>Banstead<br>Borough<br>Council, owners<br>of properties<br>fronting Chiltons<br>Close | Report   | new                     |
| 10/09/13 | Aldenholme,<br>Weybridge       | To decide whether to<br>approve an application for<br>a stopping up order for<br>Aldenholme, Weybridge    | Cabinet<br>Member | John Furey,<br>Cabinet<br>Member for<br>Transport,<br>Highways and<br>Environment | Ian Taylor<br>020 8541 8922<br>Trevor Pugh,<br>Strategic<br>Director for<br>Environment &<br>Infrastructure<br>Jason Russell,<br>Assistant<br>Director<br>Highways | Local Member,<br>Legal Services<br>Manager –<br>Elmbridge<br>Borough<br>Council, owners<br>of properties<br>fronting<br>Aldenholme                 | Report   | new                     |

| Date     | Title  | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible   | Contact Officer   | Consultation<br>Arrangements/<br>Programme   | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|--|--|-------------------|---|---|--|--|-------------------------|
| 10/09/13 | Land at Glen<br>Close,<br>Kingswood                    | To decide whether to<br>approve an application for<br>a stopping up order for<br>land at Glen Close,<br>Kingswood              | Cabinet<br>Member | John Furey,<br>Cabinet<br>Member for<br>Transport,<br>Highways and<br>Environment | George Emmett<br>020 8541 8922<br>Trevor Pugh,<br>Strategic<br>Director for<br>Environment &<br>Infrastructure<br>Jason Russell,<br>Assistant<br>Director<br>Highways | Local Member,<br>Legal Services<br>Manager –<br>Reigate and<br>Banstead<br>Borough<br>Council, Sutton<br>and East Surrey<br>Water, Thames<br>Water | Report   | new                     |
| 10/09/13 | Land at 27<br>Ridlands<br>Rise,<br>Limpsfield<br>Chart | To decide whether to<br>approve an application for<br>a stopping up order for<br>land at 27 Ridlands Rise,<br>Limpsfield Chart | Cabinet<br>Member | John Furey,<br>Cabinet<br>Member for<br>Transport,<br>Highways and<br>Environment | George Emmett<br>020 8541 8922<br>Trevor Pugh,<br>Strategic<br>Director for<br>Environment &<br>Infrastructure<br>Jason Russell,<br>Assistant<br>Director<br>Highways | Local Member,<br>Legal Services<br>Manager –<br>Tandridge<br>District Council  | Report   | new                     |

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|----------|---|---|-------------------|---|---|---|--|-------------------------|
| 10/09/13 | Land at 28<br>Pool Road,<br>West<br>Molesey     | To decide whether to<br>approve an application for<br>a stopping up order for<br>land at 28 Pool Road,<br>West Molesey  | Cabinet<br>Member | John Furey,<br>Cabinet<br>Member for<br>Transport,<br>Highways and<br>Environment | George Emmett<br>020 8541 8922<br>Trevor Pugh,<br>Strategic<br>Director for<br>Environment &<br>Infrastructure<br>Jason Russell,<br>Assistant<br>Director<br>Highways | Local Member,<br>Legal Services<br>Manager –<br>Elmbridge<br>Borough<br>Council | Report   | new                     |
| 10/09/13 | Speed Limit<br>Review –<br>A217 Reigate<br>Road | To reduce the current<br>speed limit on A217<br>Reigate Road from<br>50mph to 40mph from:<br>(i) the Reigate and<br>Banstead borough<br>boundary to Mill Lane and<br>(ii) Mill Lane to the<br>Hookwood Roundabout | Cabinet<br>Member | John Furey,<br>Cabinet<br>Member for<br>Transport,<br>Highways and<br>Environment | John Lawlor<br>03456 009009<br>Trevor Pugh,<br>Strategic<br>Director for<br>Environment &<br>Infrastructure<br>Jason Russell,<br>Assistant<br>Director<br>Highways    | Mole Valley<br>Local<br>Committee,<br>local Police<br>team                      | Report   | new                     |

| Date     | Title  | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible   | Contact Officer   | Consultation<br>Arrangements/<br>Programme                          | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|--|--|-------------------|---|---|---|--|-------------------------|
| 10/09/13 | Speed Limit<br>Review –<br>A217 Dovers<br>Green Road /<br>Reigate Road | To reduce the current<br>speed limit on the A217<br>Dovers Green Road /<br>Reigate Road from<br>50mph to 40mph from the<br>southern boundary of Fir<br>Tree Cottage southward<br>to the Reigate & Banstead<br>Borough boundary with<br>Mole Valley | Cabinet<br>Member | John Furey,<br>Cabinet<br>Member for<br>Transport,<br>Highways and<br>Environment | John Lawlor<br>03456 009009<br>Trevor Pugh,<br>Strategic<br>Director for<br>Environment &<br>Infrastructure<br>Jason Russell,<br>Assistant<br>Director<br>Highways  | Reigate and<br>Banstead Local<br>Committee,<br>local Police<br>team | Report   | new                     |
| 11/09/13 | Budget<br>Report   | To approve the revenue<br>budget virements and<br>capital reprofiling  | Cabinet<br>Member | Relevant<br>Cabinet<br>Member (in<br>consultation<br>with the<br>Leader)          | Kevin Kilburn /<br>Verity Royle<br>020 8541 9207 /<br>9225<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>Sheila Little,<br>Chief Finance<br>Officer and<br>Deputy Director<br>for Business<br>Services |   | Report   |                         |

| Date     | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker    | New or<br>Moved<br>Item |
|----------|---|--|-------------------|-------------------------------------|---|--|---|-------------------------|
| 11/09/13 | Community<br>Improvements<br>Fund                     | To consider the<br>recommendations for the<br>Community Improvement<br>Fund Panel and to<br>approve the successful<br>applications   | Cabinet<br>Member | David Hodge,<br>Leader              | Michelle Collins<br>07968 833990<br>Yvonne Rees,<br>Strategic<br>Director<br>Customers and<br>Communities<br>Jane Last,<br>Lead Manager<br>for Community<br>Safety and<br>Partnership               |  | Report plus<br>annexe with<br>recommended<br>bids |                         |
| 11/09/13 | Allocation of<br>the Surrey<br>Growth Fund<br>2013/14 | To agree the allocation of<br>funding for projects to<br>develop priority economic<br>development activity in<br>the financial year 2013/14<br>through the Surrey<br>Growth Fund | Cabinet<br>Member | Peter Martin,<br>Deputy Leader      | Damian Testa<br>020 8541 7068<br>Trevor Pugh,<br>Strategic<br>Director<br>Environment<br>and<br>Infrastructure<br>Jan Haunton,<br>Strategy Group<br>Manager<br>Environment<br>and<br>Infrastructure | Surrey<br>Connects                         | Report  | new                     |

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|----------|--------------------------------|---|-------------------|---|---|---|--|-------------------------|
| 11/09/13 | Brookwood<br>Primary<br>School | Following the publication<br>of a statutory notice to<br>consider any<br>representations on the<br>proposal to expand<br>Brookwood Primary<br>School to a 2-form entry<br>primary school on a split<br>site | Cabinet<br>Member | Linda Kemeny,<br>Cabinet<br>Member for<br>Schools and<br>Learning | Kieran Holliday<br>020 8541 7383<br>Nick Wilson,<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families<br>Peter-John<br>Wilkinson,<br>Assistant<br>Director<br>Schools and<br>Learning | All schools in<br>Woking, local<br>Borough<br>Councillors,<br>parents, pupils,<br>early years<br>settings | Report   |                         |

| Date     | Title                                 | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                               | Contact Officer  | Consultation<br>Arrangements/<br>Programme          | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|---------------------------------------|---|-------------------|---|--|---|--|-------------------------|
| 11/09/13 | Langshott<br>Infant School,<br>Horley | To review the public<br>consultation concerning<br>the expansion of<br>Langshott Infant School<br>so that it becomes a<br>primary school for<br>September 2014 and to<br>approve publication of<br>relevant statutory notices | Cabinet<br>Member | Linda Kemeny,<br>Cabinet<br>Member for<br>Schools and<br>Learning | Nicholas Smith<br>020 8541 8902<br>Nick Wilson,<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families<br>Peter-John<br>Wilkinson,<br>Assistant<br>Director<br>Schools and<br>Learning | Local schools,<br>school staff,<br>parents, pupils, | Report   | new                     |

| Date     | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                               | Contact Officer   | Consultation<br>Arrangements/<br>Programme   | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|---|--|-------------------|---|---|--|--|-------------------------|
| 11/09/13 | Echelford<br>Primary<br>School,<br>Ashford: the<br>specialist<br>SEN centre | To consider approving the<br>closure of the specialist<br>centre for speech,<br>language and<br>communication needs at<br>Echelford Primary School | Cabinet<br>Member | Linda Kemeny,<br>Cabinet<br>Member for<br>Schools and<br>Learning | Melanie Harris<br>020 8541 9556<br>Nick Wilson,<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families<br>Beverley<br>Clarke,<br>Joint Head of<br>Additional and<br>Special<br>Educational<br>Needs | Parents at the<br>school and the<br>specialist<br>centre,<br>Hounslow Local<br>Authority | Report   | new                     |

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|----------|----------------------------|---|-------------------|-------------------------------------|---|--|--|-------------------------|
| CABI     | NET–24 SEPTI               | EMBER 2013  |                   |                                     |   |  |  |                         |
| 24/09/13 | Month End<br>Budget report | To consider the month<br>end budget report and<br>make any<br>recommendations as<br>appropriate | Cabinet           | David Hodge,<br>Leader              | Kevin Kilburn<br>020 8541 9207<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>Sheila Little,<br>Chief Finance<br>Officer and<br>Deputy Director<br>for Business<br>Services |  | Report   |                         |

| Date     | Title  | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                            | Contact Officer   | Consultation<br>Arrangements/<br>Programme   | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|--|--|-------------------|--|---|--|--|-------------------------|
| 24/09/13 | Treasury<br>Management<br>Issue                                | To consider options and<br>secure the best outcome<br>Part 2   | Cabinet           | David Hodge,<br>Leader   | Phil Triggs<br>020 8541 9894<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>Sheila Little,<br>Chief Finance<br>Officer and<br>Deputy Director<br>for Business<br>Services |  | Report   | new                     |
| 24/09/13 | Community<br>Partnered<br>Libraries<br>Progress<br>Report 2013 | To note the progress on<br>the implementation of<br>Community Partnered<br>Libraries to date and to<br>endorse the completion of<br>the programme of 10<br>libraries | Cabinet           | Helyn Clack,<br>Cabinet<br>Member for<br>Community<br>Services | Rose Wilson<br>01932 794178<br>Peter Milton,<br>Head of Cultural<br>Services  | Disability<br>Empowerment<br>Boards, steering<br>groups and<br>volunteers of<br>CPIs, voluntary<br>sector partners | Report   |                         |

| Date     | Title                           | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible  | Contact Officer   | Consultation<br>Arrangements/<br>Programme   | Documents<br>submitted<br>to decision<br>maker     | New or<br>Moved<br>Item |
|----------|---------------------------------|--|-------------------|--|---|--|--|-------------------------|
| 24/09/13 | Framework<br>Agreement          | To approve the award of a<br>Framework Agreement<br>and subsequent call-off<br>contract for provision of<br>advertising services for<br>statutory notices 2013 | Cabinet           | Denise Le Gal,<br>Cabinet<br>Member for<br>Business<br>Services                  | Robert Dean<br>020 8541 9487<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>Laura Langstaff,<br>Acting Head of<br>Commissioning<br>and<br>Procurement |  | Report   | new                     |
| 24/09/13 | Winter<br>Performance<br>Report | To agree the outcomes of<br>the recommendations of<br>the Environment and<br>Transport Select<br>Committee and approve<br>the Winter Service Plan<br>2013/14   | Cabinet           | John Furey,<br>Cabinet<br>Member<br>Transport,<br>Highways<br>and<br>Environment | Peter Agent<br>03456 009009<br>Trevor Pugh,<br>Strategic<br>Director<br>Environment<br>and<br>Infrastructure  | Environment &<br>Transport<br>Select<br>Committee,<br>Winter Wash Up<br>meeting(inc.<br>farmers and<br>external<br>partners) | Report and<br>Winter<br>Service<br>Plan<br>2013/14 |                         |

| Date     | Title                   | Key Issue/Decision                     | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible  | Contact Officer   | Consultation<br>Arrangements/<br>Programme  | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|----------|-------------------------|--|-------------------|--|---|---|--|---------------------------|
| 24/09/13 | Surrey Rail<br>Strategy | To approve the Surrey<br>Rail Strategy | Cabinet           | John Furey,<br>Cabinet<br>Member for<br>Transport,<br>Highways<br>and<br>Environment | Lee McQuade<br>020 8541 7604<br>Trevor Pugh,<br>Strategic<br>Director<br>Environment<br>and<br>Infrastructure<br>Iain Reeve, Asst<br>Director<br>Strategy,<br>Transport and<br>Planning | Environment &<br>Transport<br>Select<br>Committee,<br>12 week public<br>consultation<br>including Surrey<br>Districts and<br>Boroughs,<br>neighbouring<br>transport<br>authorities,<br>LEPs, local<br>committees, rail<br>industry, parish<br>councils,<br>residents<br>associations,<br>businesses and<br>other groups<br>and bodies | Report and<br>the Surrey<br>Rail<br>Strategy   | Moved<br>from<br>23/07/13 |

| Date     | Title   | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible  | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|----------|---|---|-------------------|--|---|--|--|---------------------------|
| 24/09/13 | Newark<br>Bridges   | To award a contract for a<br>scheme to undertake<br>work on three bridges<br>(collectively known as<br>Newark Bridges) in Ripley<br>Part 2  | Cabinet           | John Furey,<br>Cabinet<br>Member<br>Transport,<br>Highways<br>and<br>Environment | Peter<br>Simmonds<br>020 8541 9936<br>Trevor Pugh,<br>Strategic<br>Director<br>Environment<br>and<br>Infrastructure | Atkins                                     | Report   | new                       |
| 24/09/13 | Adult Social<br>Care In-<br>House<br>Services:<br>Models of<br>Delivery<br>Options<br>Appraisal | To agree to proceed with<br>a business plan for the<br>creation of a Local<br>Authority Trading<br>Company from April 2014.<br>To agree to commence<br>staff and service user<br>engagement on the<br>creation of Local Authority<br>Trading Company from<br>April 2014<br>Part 2 | Cabinet           | Mel Few,<br>Cabinet<br>Member for<br>Adult Social<br>Care                        | Simon Laker<br>01483 519153<br>Sarah Mitchell,<br>Strategic<br>Director Adult<br>Social Care                        |  | Report   | Moved<br>from<br>23/07/13 |

| Date     | Title  | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                               | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|----------|--|--|-------------------|---|---|--|--|---------------------------|
| 24/09/13 | Surrey<br>Safeguarding<br>Adults Board<br>Annual<br>Report 2012-<br>2013 | To note the annual report,<br>prior to it being published  | Cabinet           | Mel Few,<br>Cabinet<br>Member for<br>Adult Social<br>Care         | Liz Butcher<br>01372 833522<br>Sarah Mitchell,<br>Strategic<br>Director Adult<br>Social Care<br>Christine<br>MacLean<br>Safeguarding<br>Adults Senior<br>Manager                                      |  | Annual<br>Report                               |                           |
| 24/09/13 | Early Help<br>Support<br>Services  | To seek approval to<br>award a contract for the<br>provision of Early Help<br>Support Services for<br>families with a child under<br>5 years old<br>Part 2 | Cabinet           | Mary Angell,<br>Cabinet<br>Member for<br>Children and<br>Families | Alys Wood /<br>Jo Lee<br>020 8541 8676<br>Laura Langstaff,<br>Acting Head of<br>Procurement<br>and<br>Commissioning/<br>Nick Wilson,<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families |  | Report plus<br>tender<br>evaluation            | Moved<br>from<br>23/07/13 |

| Date     | Title   | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible   | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker  | New or<br>Moved<br>Item   |
|----------|---|---|-------------------|---|--|--|---|---------------------------|
| 24/09/13 | Youth Estate<br>Capital<br>Improvement<br>Programme | To approve the strategic<br>business case for three<br>phase of the Youth Estate<br>Capital Improvement<br>Programme (YECIP) and<br>to proceed to seek<br>relevant approvals for<br>each phase on a project<br>by project basis | Cabinet           | Mary Angell,<br>Cabinet<br>Member for<br>Children and<br>Families, in<br>consultation<br>with Tony<br>Samuels,<br>Cabinet<br>Member for<br>Assets and<br>Regeneratio<br>n<br>Programmes | Phil Ryan<br>020 8541 7217<br>Nick Wilson,<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families<br>Garath<br>Symonds,<br>Assistant<br>Director for<br>Young People | Surrey's young<br>people                   | Youth<br>Estate<br>Capital<br>Investment<br>Programme<br>– a public<br>value<br>proposition | Moved<br>from<br>23/07/13 |

| Date     | Title                              | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible  | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|----------|------------------------------------|---|-------------------|--|--|--|--|---------------------------|
| 24/09/13 | New Primary<br>School,<br>Merstham | To approve the business<br>case for the new primary<br>school in Merstham, to<br>provide additional pupil<br>places under the schools<br>basic need programme:<br>Part 2 annexe | Cabinet           | Tony Samuels,<br>Cabinet<br>Member for<br>Assets and<br>Regeneratio<br>n<br>Programmes | Keith Brown<br>/Julie Stockdale<br>020 8541 8651 /<br>8084<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>John Stebbings,<br>Chief Property<br>Officer |  | Report   | Moved<br>from<br>23/07/13 |

| Date     | Title                                 | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible  | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|----------|---------------------------------------|---|-------------------|--|---|--|--|---------------------------|
| 24/09/13 | Horley North<br>East – new<br>school  | To approve the business<br>case for the project to<br>provide a new one form<br>entry Diocesan primary<br>school to provide an<br>additional 201 new<br>places, under the School<br>Basic Need programme<br>Part 2 annex  | Cabinet           | Tony Samuels,<br>Cabinet<br>Member for<br>Assets and<br>Regeneration<br>Programmes | Julie Stockdale /<br>Bill Christie<br>020 8541 8084 /<br>9509<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>John Stebbings,<br>Chief Property<br>Officer |  | Report<br>including<br>Business<br>Case        | Moved<br>from<br>23/07/13 |
| 24/09/13 | Langshott<br>Infant School,<br>Horley | To approve the business<br>case for the project to<br>expand the existing two<br>form entry infant school to<br>a two form entry primary<br>school under the School<br>Basic Need Programme.<br>The project will increase<br>the school from 180 to<br>420 places<br>Part 2 | Cabinet           | Tony Samuels,<br>Cabinet<br>Member for<br>Assets and<br>Regeneration<br>Programmes | Julie Stockdale /<br>Bill Christie<br>020 8541 8084 /<br>9509<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>John Stebbings,<br>Chief Property<br>Officer |  | Report<br>including<br>Business<br>Case        | Moved<br>from<br>23/07/13 |

| Date     | Title                    | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible  | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|--------------------------|---|-------------------|--|--|--|--|-------------------------|
| 24/09/13 | Property<br>Transactions | To approve<br>recommendations for<br>purchase and sale of<br>assets and terms of<br>leases<br>(over £1m – Cabinet<br>decision, under £1m –<br>Cabinet Member decision,<br>in consultation with the<br>Leader)<br>Part 2 | Cabinet           | Tony Samuels,<br>Cabinet<br>Member for<br>Assets and<br>Regeneration<br>Programmes | Steve Evans<br>020 8541 9327<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>John Stebbings,<br>Chief Property<br>Officer | Local Members                              | Report   |                         |

| Date     | Title                    | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible  | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|--------------------------|---|-------------------|--|--|--|--|-------------------------|
| CABI     | NET MEMBER               | DECISIONS – OCTOBER   | 2013              |  |  |  |  |                         |
| 08/10/13 | Property<br>Transactions | To approve<br>recommendations for<br>purchase and sale of<br>assets and terms of<br>leases<br>(over £1m – Cabinet<br>decision, under £1m –<br>Cabinet Member decision,<br>in consultation with the<br>Leader)<br>Part 2 | Cabinet<br>Member | Tony Samuels,<br>Cabinet<br>Member for<br>Assets and<br>Regeneration<br>Programmes | Steve Evans<br>020 8541 9327<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>John Stebbings,<br>Chief Property<br>Officer | Local Members                              | Report   |                         |

| Date     | Title            | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                      | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|------------------|---|-------------------|--|---|--|--|-------------------------|
| 09/10/13 | Budget<br>Report | To approve the revenue<br>budget virements and<br>capital reprofiling | Cabinet<br>Member | Relevant<br>Cabinet<br>Member (in<br>consultation<br>with the<br>Leader) | Kevin Kilburn /<br>Verity Royle<br>020 8541 9207 /<br>9225<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>Sheila Little,<br>Chief Finance<br>Officer and<br>Deputy Director<br>for Business<br>Services |  | Report   |                         |

| Date     | Title   | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible   | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|---|---|-------------------|---|--|--|--|-------------------------|
| 09/10/13 | Request to<br>enter into<br>section 38<br>agreements<br>to adopt new<br>roads | In line with Surrey County<br>Council's policy on<br>adoption of new roads,<br>the Cabinet Member is<br>requested to give<br>authority to enter into<br>section 38 agreements to<br>adopt specified new roads | Cabinet<br>Member | John Furey,<br>Cabinet<br>Member for<br>Transport,<br>Highways and<br>Environment | Kerry James<br>020 8541 9816<br>Trevor Pugh,<br>Strategic<br>Director for<br>Environment &<br>Infrastructure<br>lain Reeve, Asst<br>Director<br>Strategy,<br>Transport and<br>Planning |  | Report   |                         |

| Date     | Title                   | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                               | Contact Officer   | Consultation<br>Arrangements/<br>Programme  | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|-------------------------|---|-------------------|---|---|---|--|-------------------------|
| 09/10/13 | Onslow Infant<br>School | To consider whether to<br>approve the proposed<br>expansion of Onslow<br>Infant School, Guildford<br>for September 2014 | Cabinet<br>Member | Linda Kemeny,<br>Cabinet<br>Member for<br>Schools and<br>Learning | Mark Burton<br>020 8541 9142<br>Nick Wilson,<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families<br>Peter-John<br>Wilkinson,<br>Assistant<br>Director<br>Schools and<br>Learning | Parents, carers,<br>staff, unions,<br>schools, local<br>Members,<br>borough<br>councillors, MP,<br>dioceses | Report   | new                     |

| Date     | Title   | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                               | Contact Officer   | Consultation<br>Arrangements/<br>Programme  | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|---|---|-------------------|---|---|---|--|-------------------------|
| 09/10/13 | St<br>Bartholomew's<br>CofE Primary<br>School | To make the decision on<br>the proposal to expand St<br>Bartholomew's Cof E VA<br>Primary School,<br>Haslemere, in September<br>2014, and the removal of<br>its Year 3 PAN in<br>September 2015 | Cabinet<br>Member | Linda Kemeny,<br>Cabinet<br>Member for<br>Schools and<br>Learning | Mark Burton<br>020 8541 9142<br>Nick Wilson,<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families<br>Peter-John<br>Wilkinson,<br>Assistant<br>Director<br>Schools and<br>Learning | Parents, carers,<br>staff, unions,<br>schools, local<br>Members,<br>borough<br>councillors, MP,<br>dioceses | Report   | new                     |

| Date     | Title                      | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|----------------------------|---|-------------------|-------------------------------------|---|--|--|-------------------------|
| CABI     | NET–22 OCTO                | BER 2013  |                   |                                     |   |  |  |                         |
| 22/10/13 | Month End<br>Budget report | To consider the month<br>end budget report and<br>make any<br>recommendations as<br>appropriate | Cabinet           | David Hodge,<br>Leader              | Kevin Kilburn<br>020 8541 9207<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>Sheila Little,<br>Chief Finance<br>Officer and<br>Deputy Director<br>for Business<br>Services |  | Report   |                         |

| Date     | Title                               | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible   | Contact Officer   | Consultation<br>Arrangements/<br>Programme  | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|-------------------------------------|--|-------------------|---|---|---|--|-------------------------|
| 22/10/13 | Public<br>Service<br>Transformation | To agree the outline<br>business cases for the<br>Council's and Partners'<br>Public Service<br>Transformation<br>Programme                           | Cabinet           | David Hodge,<br>Leader  | Mary<br>Burguieres<br>020 8541 9613<br>Susie Kemp<br>Assistant Chief<br>Executive<br>Liz Lawrence,<br>Head of Policy<br>and<br>Performance                                  | Police and<br>Crime<br>Commissioner,<br>Chief<br>Constable,<br>Surrey Police,<br>Surrey and<br>Sussex<br>Probation Trust,<br>South East<br>Coast<br>Ambulance<br>Service, Surrey<br>Clinical<br>Commissioning<br>Groups | Report   | new                     |
| 22/10/13 | Library Fit<br>Outs<br>Framework    | To appoint a number of<br>suppliers to the Surrey<br>County Council and East<br>Sussex County Council<br>Framework for Library Fit<br>Outs<br>Part 2 | Cabinet           | Helyn Clack,<br>Cabinet<br>Member for<br>Community<br>Services, in<br>consultation<br>with Denise<br>Le Gal,<br>Cabinet<br>Member for<br>Business<br>Services | Zoran Kahvo /<br>John Case<br>020 8541 9785<br>Laura Langstaff,<br>Acting Head of<br>Procurement<br>and<br>Commissioning<br>/ Peter Milton,<br>Head of Cultural<br>Services | East Sussex<br>County Council<br>Library Services<br>and Corporate<br>Legal Services  | Report   | new                     |

| Date     | Title   | Key Issue/Decision   | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                               | Contact Officer  | Consultation<br>Arrangements/<br>Programme   | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item   |
|----------|---|--|-------------------|---|--|--|--|---------------------------|
| 22/10/13 | Children,<br>Schools and<br>Families<br>Public Value<br>Programme –<br>option reports | To outline the<br>recommended options<br>and evidence base, to<br>deliver the three<br>objectives of the Children,<br>Schools and Families<br>Public Value Programmes<br>by April 2014 | Cabinet           | Mary Angell,<br>Cabinet<br>Member for<br>Children and<br>Families | Catherine<br>Pavlides<br>020 8541 7575<br>Nick Wilson,<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families  | Partners (police,<br>Health,<br>probation and<br>CCGs),<br>Voluntary,<br>Community and<br>Faith Sector,<br>Service Users,<br>residents and<br>providers,<br>Children and<br>Education<br>Select<br>Committee | Report   | Moved<br>from<br>24/09/13 |
| 22/10/13 | Surrey<br>Schools'<br>Funding<br>Formula<br>2014/15                                   | To approve the 2014/15<br>funding formula for Surrey<br>Schools for notification to<br>the DofE by the 31<br>October 2013 deadline   | Cabinet           | Linda Kemeny,<br>Cabinet<br>Member<br>Schools and<br>Learning     | Lynn McGrady<br>020 8541 9212<br>Nick Wilson,<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families<br>Peter-John<br>Wilkinson,<br>Assistant<br>Director<br>Schools and<br>Learning | Surrey Schools,<br>Surrey Schools<br>Forum   | Report   | new                       |

| Date     | Title                          | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible   | Contact Officer   | Consultation<br>Arrangements/<br>Programme  | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|--------------------------------|---|-------------------|---|---|---|--|-------------------------|
| 22/10/13 | Brookwood<br>Primary<br>School | To approve the business<br>case and feasibility costs<br>for the proposed<br>expansion of Brookwood<br>Primary School from 1<br>form to 2 forms of entry,<br>following a period of<br>consultation and statutory<br>representations.<br>To approve the costs to<br>be transferred to Woking<br>Borough Council (WBC)<br>and to call from an<br>existing framework in<br>order to deliver the<br>buildings.<br>To approve the delivery of<br>the scheme upto a<br>maximum value to be<br>determined by the viability<br>study to allow WBC to<br>award a contract and<br>undertake works, subject<br>to full planning permission<br>be granted | Cabinet           | Linda Kemeny,<br>Cabinet<br>Member<br>Schools and<br>Learning, in<br>consultation<br>with Tony<br>Samuels,<br>Cabinet<br>Member for<br>Assets and<br>Regeneratio<br>n<br>Programmes | Kieran Holliday<br>020 8541 7383<br>Nick Wilson,<br>Strategic<br>Director<br>Children,<br>Schools and<br>Families<br>Peter-John<br>Wilkinson,<br>Assistant<br>Director<br>Schools and<br>Learning | All schools in<br>Woking, local<br>Borough<br>Councillors,<br>parents, pupils,<br>early years<br>settings | Report and<br>Business<br>Case                 |                         |

| Date     | Title                    | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible  | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|--------------------------|---|-------------------|--|--|--|--|-------------------------|
| 22/10/13 | Property<br>Transactions | To approve<br>recommendations for<br>purchase and sale of<br>assets and terms of<br>leases<br>(over £1m – Cabinet<br>decision, under £1m –<br>Cabinet Member decision,<br>in consultation with the<br>Leader)<br>Part 2 | Cabinet           | Tony Samuels,<br>Cabinet<br>Member for<br>Assets and<br>Regeneration<br>Programmes | Steve Evans<br>020 8541 9327<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>John Stebbings,<br>Chief Property<br>Officer | Local Members                              | Report   |                         |

| Date     | Title                    | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible  | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|--------------------------|---|-------------------|--|--|--|--|-------------------------|
| CABI     | NET MEMBER               | DECISIONS – NOVEMBE   | ER 2013           |  |  |  |  |                         |
| 12/11/13 | Property<br>Transactions | To approve<br>recommendations for<br>purchase and sale of<br>assets and terms of<br>leases<br>(over £1m – Cabinet<br>decision, under £1m –<br>Cabinet Member decision,<br>in consultation with the<br>Leader)<br>Part 2 | Cabinet<br>Member | Tony Samuels,<br>Cabinet<br>Member for<br>Assets and<br>Regeneration<br>Programmes | Steve Evans<br>020 8541 9327<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>John Stebbings,<br>Chief Property<br>Officer | Local Members                              | Report   |                         |

| Date     | Title            | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible                                      | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|------------------|---|-------------------|--|---|--|--|-------------------------|
| 13/11/13 | Budget<br>Report | To approve the revenue<br>budget virements and<br>capital reprofiling | Cabinet<br>Member | Relevant<br>Cabinet<br>Member (in<br>consultation<br>with the<br>Leader) | Kevin Kilburn /<br>Verity Royle<br>020 8541 9207 /<br>9225<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>Sheila Little,<br>Chief Finance<br>Officer and<br>Deputy Director<br>for Business<br>Services |  | Report   |                         |

| Date     | Title   | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible   | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|---|---|-------------------|---|--|--|--|-------------------------|
| 13/11/13 | Request to<br>enter into<br>section 38<br>agreements<br>to adopt new<br>roads | In line with Surrey County<br>Council's policy on<br>adoption of new roads,<br>the Cabinet Member is<br>requested to give<br>authority to enter into<br>section 38 agreements to<br>adopt specified new roads | Cabinet<br>Member | John Furey,<br>Cabinet<br>Member for<br>Transport,<br>Highways and<br>Environment | Kerry James<br>020 8541 9816<br>Trevor Pugh,<br>Strategic<br>Director for<br>Environment &<br>Infrastructure<br>lain Reeve, Asst<br>Director<br>Strategy,<br>Transport and<br>Planning |  | Report   |                         |

| Date     | Title                      | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible | Contact Officer   | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |  |  |  |
|----------|----------------------------|---|-------------------|-------------------------------------|---|--|--|-------------------------|--|--|--|
| CABI     | CABINET-26 NOVEMBER 2013   |   |                   |                                     |   |  |  |                         |  |  |  |
| 26/11/13 | Month End<br>Budget report | To consider the month<br>end budget report and<br>make any<br>recommendations as<br>appropriate | Cabinet           | David Hodge,<br>Leader              | Kevin Kilburn<br>020 8541 9207<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>Sheila Little,<br>Chief Finance<br>Officer and<br>Deputy Director<br>for Business<br>Services |  | Report   |                         |  |  |  |

| Date     | Title                    | Key Issue/Decision  | Decision<br>Maker | Cabinet<br>Member(s)<br>responsible  | Contact Officer  | Consultation<br>Arrangements/<br>Programme | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|----------|--------------------------|---|-------------------|--|--|--|--|-------------------------|
| 26/11/13 | Property<br>Transactions | To approve<br>recommendations for<br>purchase and sale of<br>assets and terms of<br>leases<br>(over £1m – Cabinet<br>decision, under £1m –<br>Cabinet Member decision,<br>in consultation with the<br>Leader)<br>Part 2 | Cabinet           | Tony Samuels,<br>Cabinet<br>Member for<br>Assets and<br>Regeneration<br>Programmes | Steve Evans<br>020 8541 9327<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>John Stebbings,<br>Chief Property<br>Officer | Local Members                              | Report   |                         |

| Date                        | Title   | Key Issue/Decision   | Decision<br>Maker                                    | Cabinet<br>Member(s)<br>responsible  | Contact Officer  | Consultation<br>Arrangements/<br>Programme   | Documents<br>submitted<br>to decision<br>maker | New or<br>Moved<br>Item |
|-----------------------------|---|--|--|--|--|--|--|-------------------------|
| DELGATED KEY DECISIONS      |   |  |  |  |  |  |  |                         |
| August 2013 – February 2014 | Provision of<br>Schools<br>Basic Needs<br>Places –<br>Award of<br>Contracts | To award construction<br>contracts for the schools<br>listed below (under the<br>authority delegated by<br>Cabinet on 25 Sept 2012)<br>Part 2<br><i>Provisional decision dates:</i><br>Esher High Secondary<br>(Stage 2) - 08/08/2103<br>Horley New Primary (Stage 1) -<br>10/09/2013<br>Earlswood Junior (Stage 1) -<br>18/09/2013<br>Cranmere Primary - 20/09/2013<br>Battlebridge Redhill Primary -<br>12/11/2013<br>Holmesdale Infant - 12/11/2013<br>Earlswood Junior (Stage 2) -<br>14/11/2013<br>Horley New Primary (Stage 2) -<br>29/11//2013<br>Langshott Infant - 06/12/2013<br>Stamford Green Primary -<br>(31/01/2014)<br>Portesbury Special -<br>(31/01/2014)<br>Hurst Park Primary -<br>11/02/2014 | Strategic<br>Director<br>for<br>Business<br>Services | Denise Le Gal,<br>Cabinet<br>Member for<br>Business<br>Services<br>Linda Kemeny,<br>Cabinet<br>Member<br>Schools and<br>Learning<br>Tony Samuels,<br>Cabinet<br>Member for<br>Assets and<br>Regeneration<br>Programmes | John Hesp<br>020 8541 7934<br>Julie Fisher,<br>Strategic<br>Director for<br>Business<br>Services<br>John Stebbings,<br>Chief Property<br>Officer | The Leader,<br>Cabinet<br>Members for<br>Business<br>Services,<br>Assets &<br>Regeneration<br>Programmes<br>and Schools &<br>Learning and<br>the S151<br>Finance Officer,<br>to be consulted<br>and give written<br>agreement prior<br>to contract<br>award. | Report<br>Tender<br>evaluation<br>(exempt)     |                         |